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# Vanik Voice

The National Council Of Vanik Associations



**LIVE AND HELP  
TO LIVE**

Issue 11 ~ October 2007

## Message from JVB

Om Arham.

As most of you are aware that JVB London is presenting a play "Nal Damayanti" on 25<sup>th</sup> November 2007 at Hatch End High School, Headstone Lane, Harrow HA3 6NR.

The practice of the play is now in full swing. However, we have to ensure that the efforts of the actors, actresses and other volunteers are fully rewarded. It is therefore imperative that the widest possible publicity is given to this event. You will agree that to sell 500 seats for a play is not a difficult task in London. However, due to the nature of our mission we do not have access to commercial advertisements. We therefore request that you publicise this event through notice boards, emails, websites and announcements at your functions.

**Please also inform your friends and other members in the community.**

**We look forward to your full support in this endeavour.**

Samani Prasanna Pragya  
Samani Amit Pragya  
Samani Vishad Pragya  
Samani Manan Pragya

JAIN VISHVA BHARATI - LONDON ~ Tel: 020 8452 0913

## Synopsis of the play "Nal Damayanti"

### Act I

A Swayamvar is held for Princess Damayanti of Kundalipur, one of the most beautiful women in the world and daughter of the wealthy Raja Bhimrath and Rani Pushpavati. Suitors from all over the world attend. Amongst them are eligible Princes Kuber, Nal, Vikram and Chandrapal. Damayanti is a devout follower of Bhagwan Jineshwara and in selecting her consort chooses to ask them a series of questions. She is impressed by Nal and his devotion to Bhagwan Jineshwara and chooses him as her husband. They begin a blissful married life and Nal becomes the popular ruler of Kundalipur. One day, Nal's brother Kuber who secretly desires Damayanti and the kingdom starts plotting to acquire both by deceit. He invites Nal to a game of dice. Gambling becomes a habit with Nal who one day gambles away his kingdom, and even Damayanti. Nal is sent into exile by Kuber but forced to release Damayanti who loyally accompanies her husband into the forest.

### Act II

Nal and Damayanti spend many years filled with hardship in the jungle. Nal cannot bear to see his wife suffer any more and decides to walk away in the night. Damayanti loses her way but, one day, is found by royal maids by the banks of the river in Achalpur. They take her back to the palace where she finds work as the guardian of the temple dedicated to Bhagwan Jineshwara. When she is accused of stealing the Bhagwan's jewels by the jealous princess, Damayanti is taken to the Queen Chandrayasha. At this time, Damayanti's mother, who is visiting the Queen, recognises her beloved daughter. Damayanti is embraced and happily reunited with her parents. Nal, however, is forced to take on the guise of a hunchback to avoid recognition until he is ready to reveal himself.

### Act III

Raja Bhimrath and Damayanti have no knowledge of Nal's whereabouts. A visitor informs them of delicious Surya Pak being cooked in the court of Raja Ritupal and a mad elephant being overpowered. This arouses Damayanti's suspicions that no one other than Nal could achieve such feats and she is determined to find him. To help her, Raja Bhimrath holds a false Swayamvar to lure Nal. Indeed, Nal arrives at the Swayamvar and reveals his true identity to Damayanti.

# The NCVA committee at your service

At the Biannual General meeting of The National Council of Vanik Associations(UK) on 12 August 2007, the following were elected on the Executive Committee.

Manhar Mehta

## Chairman

Mr. Manharlal L. Mehta  
37 Howberry Road  
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HA8 6SS  
Tel: 020 8952 1165

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## Regional Vice Chairmen

North: Piyush Mehta  
Midlands: Gajendra Chhatrisha  
London: Dhiru Galani  
South: Harkishan Mehta

## General Secretary

Paresh Gandhi

## Joint Secretary

Ramesh Shah

## Editor

Mrs. Heena R. Modi  
HeenaModi@onetel.com

## Treasurer

Avanti Jasani

## Executive Committee

### Members

Bina Holden  
Dr Jagdish Shah  
Bharat Parekh  
Dr Natubhai Shah  
Vijay Sheth  
Saroj Varia  
Bharat Varia  
Jayman Mehta

## Groups Established by NCVA

Vanik Professional Group

Vanik Business Group

માન્યેસ્ટર માં પર્ચુષણની ઉજવણી

માન્યેસ્ટરમાં સંવિધા નાં. ૯ સપ્ટેમ્બર ૨૦૦૭ થી સંવિધા નાં. ૧૬ સપ્ટેમ્બર ૨૦૦૭ સુધી પર્ચુષણ પર્ચુષણ ની ઉજવણી આનંદ અને ઉલ્લાસ સાથે થઈ.

આ સભામાં પર્ચુષણ માટે પદો પદો સીમદ સિદ્ધાંત ના અગ્રણી શ્રી અર્ચનાર્થ તથા મીનાબહેન ને આજે દિવસ સવારે જૈન કોમ્યુનિટી સેન્ટરમાં ૧૦ થી ૧૨ કલાક સુધી વાચન સરસ રીતે કરેલ. સાંજે પ્રતિષ્ઠા પદો ભાવના દરમિયાન મીનાબહેન જૈન સ્તવનો ગાયે ભક્તિ - સંવિધા સાથે લીન કરી દેતા અને ત્યાં જાદ અર્ચનાર્થ દરમિયાન 'અર્ચ અવસર' ઉપર સમજાવતા.

ગુરુવાર નાં. ૧૩ સપ્ટેમ્બર ના મેદાવીર જન્મની ઉજવણી પણ શાનદાર રીતે થઈ. ભાવના ગુરુ ગુલાબાને લાભ વજ્રુપદેન જાણીદાસનાર શાદ ના પરિવારે લીધો હતો.

સંવિધા નાં. ૧૫ સપ્ટેમ્બર ના સંવિધા પ્રતિષ્ઠા જાદ સરુએ પરમપર શ્રમા- ચામના કરી હતી.

તપસવીઓ ના પાઠના ના લાભ શ્રી જોડેનાર શામદ શાદ ના કુટુંબીજનો એ લેખની પુસ્તક દક્ષાપદેન ની અઠાઈ નિમિત્તે લીધેલો.

અન્ય તપસવી

- ૧) નિમિત્ત પટેલ
- ૨) મેદુલ મહેતા
- ૩) કુશાલ શાદ.

તથા અન્ય બીજી ઘણી જાણી તપસવીઓ પદો.

સવામી વાલમ્બે ભોજન ના લાભ સવા: પ્રવિહાનાર વી. મહેતા ના પરિવારે નાં. ૨૨ સપ્ટેમ્બર ના લીધેલ. તે દિવસે જૈન સમાજ માન્યેસ્ટર પેનાની web-site ૨૧૩ કરેલ - જેનું Add. છે

www.jainsamajmanchester.org.

સંવિધા- વિષય પટેલ

Re the articles shown overleaf ~ message from Yogish

Namaste, I hope you are well.

We are undertaking an ambitious project involving all UK swayamsevaks. The campaign is explained in the attachments. The deadline is 29<sup>th</sup> October 2007.

Please first read 'Introduction to the campaign', then the other two files. Please ensure that there is maximum participation in your town, so that we get an accurate measure of our strength. Any questions, please get back to me as early as possible.

Best of luck  
Yogish

## Hindu Swayamsevak Sangh (UK) - Bauddhik Vibhag Sethusamudram (bridge across the sea) Activity

A special activity has been organised that requires the efforts of all swayamsevaks in the UK. Please read all the information below, and take note of all the actions we need to take. Background information In the Ramayana, one of our most revered scriptures, there is a well-known account of a bridge being built between Bharat (India) and Sri Lanka by Shri Rama and his army. Although this has been dismissed by sceptical historians as folklore, satellite pictures clearly show a bridge just under the surface of the sea. This was even recently noted by Sunitha Williams, the NASA astronaut of Indian origin, who had the opportunity to view the bridge from space.

Recently the Government of India has started a project to destroy this bridge. The reason for this is to allow ships to pass around India, which they are unable to do at present due to the intervening bridge. Currently ships must travel around Sri Lanka and this adds a significant amount of time to the journey. There has been opposition to this project (The Sethusamudram Project) for a number of reasons. These reasons include:

- Religious sentiments: This was a bridge built by Shri Rama, and forms a part of our heritage. Should we destroy this for economic reasons?
- Environmental impact: There are many species of wildlife living in the region sheltered by the bridge. Destroying the bridge and having a major shipping channel through this area would damage their environment and threaten their survival
- Risk of Tsunami: Everyone remembers the horrific Tsunami in December 2004. Experts believe that there are more to come. The bridge provides an important barrier to their progress. Without this barrier, much more of Bharat (India) would be threatened.

### Our Campaign

Our campaign has been designed to involve all swayamsevaks. Just as the bridge was built by every person putting in their efforts (see the story attached – ‘A squirrels pooja’), our campaign to save the bridge needs every swayamsevak to contribute to the effort.

What do we want to achieve?

- The campaign will raise awareness about the issue.
- The campaign will be a demonstration of our intellectual strength. It is traditional for us at the time of Vijaya Dashmi to perform a ‘Shakti Pradarshan’ (demonstration of our strength). In this new age of the ‘intellectual kshatriya’, this campaign is a fitting demonstration of our strength.
- The campaign will demonstrate more commitment than a simple online poll. It is easy to click a few buttons and sign-up to a poll, but writing a short piece is in a different league.

Each swayamsevak should, therefore, take the following steps:

1. Research the topic first. To do this, first read the accompanying information (Sethusamudram Background Information). There is a write-up of the issue, as well as a number of links to websites which will provide more information. Information is linked from quite different sources, including Wikipedia and the Indian Government website. You can also research the issue yourself using search engines. Read as much as you like about the topic, until you feel you have got a grasp of the main issues involved.
2. Write a few paragraphs describing your thoughts on the issue (up to 200 words). Do not try to cover the whole issue – that would be too long. Just talk about the part of it that matters most to you. This should be typed and sent as an email (not an attachment) to [yogish@bauddhik.org](mailto:yogish@bauddhik.org), with your name and town.
3. Tell as many other swayamsevaks to do the same as you can. This will ensure that we develop a large amount of articles which we can publish our campaign to raise awareness.

Important Points to Remember:

- This activity is for everyone. No one is too young or too old, too junior or too senior. Every swayamsevaks should participate.
- The deadline for submission is Monday 29th October 2007.
- There should be one submission per swayamsevak.
- Make sure you include your name and town.
- Stick to the word limit (200 words)
- If someone has difficulty with typing, internet access etc., make sure you help them once you have submitted your article
- Make sure everyone gets all the information provided (by email if possible), including:
  - Introduction sheets (these 2 sheets)
  - Sethusamudram background information (with links to further information)
  - Previous bauddhik notes story (A squirrels pooja)

‘Get up and set your shoulder to the wheel. How long is this life for? As you have come into this world, leave some mark behind. Otherwise, where is the difference between you and the trees and the stones? They too come into existence, decay and die.’

Swami Vivekananda

## Ram and Ram Setu—Jai Sri RAM!!!

Ram and Ramayana, live in the hearts of every Hindu, in India, as well as across the world. In order to get Sita back Ram had to get to cross the sea to reach Lanka. With the help of the animal kingdom of the Vanaras, Ram built the bridge we call RAM SETU. After building the bridge Ram crossed the sea, reached Lanka, fought, killed Ravan and got Sita back. The bridge since then has become sacred to every Hindu. Ram lived then and still lives now, in every heart of the Hindus.

Controversy has started when the Indian government have declared the decision to create a canal destroying the sacred bridge. This is despite the fact the bridge is so revered to millions of the Hindus. Not only that - to justify their case they have declared, Ram and Ramayana never existed. Even the Mughals and the British who ruled India have never performed such a despicable attack on the faith of the Hindus.

In Hindu tradition, our entire environment is regarded as sacred and there are specific instances, which provide important symbols for this. Our great rivers e.g. Ganga, Saraswati are sacred for their life giving and life sustaining qualities. The mountains like the Himalayas which source these life giving forces and provide protection and indeed the whole land which is regarded as the Mother in addition to the regard for the millions of plants and animals. The Ram Setu land formation is an example of such a sacred symbol. Creating a canal between Sri Lanka and itself means the destruction of the sacred bridge. They say it will bring benefits to the local people, bring jobs to many people in the building of the canal. However there will more cost than benefit. Millions of rupees will go into the building of the canal. It will attract international fishermen driving out the local fishermen and the local industries, destroying local communities en masse. There are non-economic costs. The bridge is a sacred place of worship and pilgrimage to millions of people. It will be a major offence to the Hindus.

There will be huge environmental cost through mass industrialisation and pollution created by it. Natural resources will be exploited, the habitat destroyed and ecosystems changed forever bringing the risks of natural disasters like the tsunami. The destruction of the natural habitat will kill the ancient way of life. The region is home to some 400 endangered marine species including many fish, turtles, and dolphins. These species will be destroyed with the dredging and heavy traffic.

Talking of traffic, what happens when one of these huge cargo ships or oil tankers has an accident and releases toxic waste into the sea? What happens to the more than 4000 species that exist along the Ram Setu and the local shoreline and communities that depend on the seas for their existence? What happens to the area used for dumping the estimated 62 millions tonnes of silt that need to be excavated for this project? Unfortunately this time round, the ecological and Green lobby seem to have turned their back, in stark contrast to other parallel cases. There is also vested interest of the nuclear club in the region. This region provides thorium used in the nuclear program to produce energy. There is the world's largest deposit there – 32%. With the canal dug it will not only upset India's rich heritage of the natural resource but also attract other big nations or multinationals to excavate and take away the deposit. India won't be able to protect its rights to the deposits. The waters will be declared international, as there is no such boundary between India and Sri Lanka.

There has been huge resistance in Bharat. On September 12th, several hundred thousands of Hindus took to streets across India. This included mass rallies, and traffic blockades causing large scale disruption.

The Ramayana and Mahabharat are historical facts written in terms of stories and passed down to generations. THERE IS AMPLE PROOF BESIDES the satellite pictures prove the existence of Ram built bridge. This has recently been endorsed by the famous Sunitha Williams, Indian origin NASA astronaut.

What more evidence is needed?

Why is it that Hindus and their faith are always taken for granted, abused and insulted where ever and when ever?  
It is time we stood against this insults.

Ram was living then, and still lives on. He exists in every Hindu heart.

JAI SHRI RAM

LINKS FOR MORE INFORMATION:

<http://www.hinduvoice.co.uk/Issues/20/Rama.htm>

<http://www.hinduhumanrights.org/India/Bridge.htm>

<http://sethusamudram.gov.in> (OFFICIAL GOVERNMENT LINK)

<http://www.organiser.org/dynamic/modules.php?>

[name=Content&pa=showpage&pid=203&page=2](http://www.organiser.org/dynamic/modules.php?name=Content&pa=showpage&pid=203&page=2)

[http://en.wikipedia.org/wiki/Sethusamudram\\_Shipping\\_Canal\\_Project](http://en.wikipedia.org/wiki/Sethusamudram_Shipping_Canal_Project) (WIKIPEDIA)

<http://www.rediff.com/news/2007/sep/15setu.htm>

(NEWS ARTICLE ABOUT DENIAL OF RAM'S EXISTENCE)

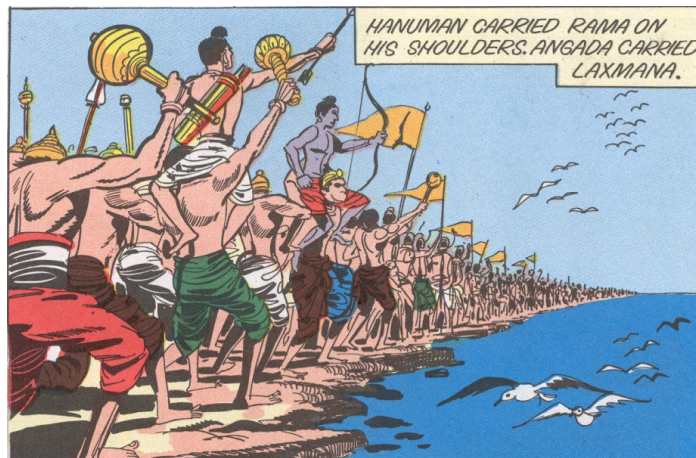


## Bal-Shishu Column

### A Squirrel's Pooja

The ground started trembling. The sky began to fill up with the dust of ground. The little squirrel came out his burrow to see what was going on. He could see hundreds and thousands of vanaras (monkeys) coming towards the coast, jumping around hither and thither, all excited about something. Most of the monkeys looked like great wrestlers, all seemed ready to fight with weapons in hand. Then they all came to a rest. All became quite. The a few of the leaders began to speak. In the midst of them was a handsome and dazling looking two human being. One looked very calmand Godlike..

Some of monkeys called him by the name Shri Rama. They all discussed how to get across the great ocean to Lanka, where the evil Ravana had kidnapped Sita, the wife of Shri Rama. Judging from this, the squirrel realised that a great war was about to take place. Then after some time, the vanaras decide to build a bridge across the ocean. They started throwing huge stones written with 'Jai Shri Rama' on them, into the ocean. Wow!, they actually floated. But the squirrel saw that big boulders need a bit of cementing with small grains of sand. Now the squirrel began understand that he had a Shri Rama was no ordinary person and mission to fulfill. He had many years of happiness at this place, but time had now come to help the side of Truth and Dharma. The samaj needed him to perform his pooja and give dakshina. He encourage all his friends to help. They worked day and night to help build a bridge to Lanka that would save Sita mata. Victory of Truth will prevail.



## The NCVA Matrimonial Register

For those of you who are unaware, the NCVA have a very professional, anonymous structure in place to help you meet your possible soul mate.

Jayman Mehta is the person to contact if you view details of a person that wish you learn more about. He will check whether you are a member and then pass on our details to the person that you're interested in.

The list is organised so that the reader can learn the height, qualifications, age and reference number of each member. Viewers can see whether the members on the list are male or female by looking at the letter at the beginning of the reference number.

For contact details of members on the list OR to become a member please contact: ~

Jayman Mehta Contact time: Monday to Friday Evenings between 5.30 p.m. & 7.30 p.m. ONLY, on Tel. no. 020 8907 2428 - Please DO NOT contact outside above days and time

You can also receive this list by e-mail. Please e-mail ~ mehtajayman@yahoo.co.uk or manhar\_mehta@hotmail.com

### The matrimonial register ~ males only

Ref No	DOB	Ht	Qualifications
M451	21-May-75	5'9"	ACCA Chartered Certified Accountant
M465	10-Jul-73	5'5"	Computer & Accounting
M469	15-Dec-68	5'7"	BA Hons Information management and Finance
M485	09-Apr-72	5'11"	B.Eng.(Hons) Computer & Information Engineering
M491	07-Sep-73	5'8"	MBChB, MRCS
M505	08-Dec-76	5'10"	MA, BSc Accounting & Finance
M508	21/05/1981	5'11"	Dep.Elec.Eng. MCSC in Comp Sc.
M511	15-Oct-61	5'3"	SSC High School Graduation
M518	21-May-74	5'8"	B Pharm (Hons), MRPharmS, PhD
M526	23-Feb-70	5' 5"	BTEC Eng. FPC
M532	27-Feb-60	6' 0"	BSc (Hons) Computer Science
M533	15-Apr-78	6' 0"	MPharmS(Hons), MRPharmS
M538	16-Feb-74	6' 0"	Optometrist
M553	29-May-78	5' 10"	BA (Hons), ACA Chartered Accountant
M555	09-Jun-80	5'5"	BDS (Dentistry)
M570	15-Nov-78	5' 10"	BSc (Econ), MSc(Econ), CIMA Finalist
M576	20-Aug-69	5'8"	B.Sc.(Hons) Chemistry, MBA
M580	16-Oct-78	5' 8"	ACA Chartered Accountant
M585	18-Sep-81	5' 5"	BSc (Hons) Computer Science
M586	12-Jun-78	5'10"	Multi Media Technology
M589	14-Mar-75	5' 4"	BSc (Hons) Management Science
M590	09-Nov-76	5' 10"	BSc(Hons) Economics
M591	07-Oct-79	5' 6"	BA(Hons) Accounting & Finance, ACCA
M592	20-Aug-75	5' 8"	BSc (Hons) Comp. Sc., MSc (Hons) Info System
M593	11-Dec-78	5' 8"	BSc Business Management
M596	21-Sep-80	5' 6"	B Eng Software Engineering
M598	19-Apr-83	5' 9"	A Levels
M600	30-Oct-80	5' 8"	BA (hons) Media Production Management
M601	18-Feb-76	6' 0"	CIMA Finalist, BA (Hons) Business Studies
M602	15-Nov-79		BA (Hons) Tourism

Ref No	DOB	Ht	Qualifications
M603	26-Aug-68	5' 6"	Chartered Accountant
M604	09-Jul-80	5' 11"	ACA, BSc (Hons)
M605	01-Feb-80	5' 6"	BA Business Economics, MSc Marketing
M606	06-Mar-83	5' 8"	B Com
M607	25-May-80	6' 2"	BSc (Hons) Biomedical Sciences
M608	18-Jan-81	5' 9"	BSc (Hons) Business Information Technology
M609	14-Mar-80	5' 9"	Master in Pharmacy
M610	10-Apr-66	5' 5"	ACA, IT
M611	11-Feb-82	5' 8"	BSc Bio Chemistry
M612	02-Feb-77	5' 10"	MBA, BSc Biochemistry
M613	15-Jul-80	5' 9"	B Com, ACCA (Part 2)
M614	26-Oct-81	5' 10"	ACA, BSc Maths with management
M615	01-May-71	6' 0"	Chartered Accountant, BSc(Hons), ACA
M616	13-Jun-63	6' 0"	O & A Levels
M617	17-Jul-72	5' 10"	BSc (Hons), MSc, PhD
M618	13-Jun-80	5' 7"	B.Sc. Economics (LSE)
M619	9-Sep.76	5' 4"	B.Com. Dip.Electronics.
M620	27-Nov-72	6' 3"	B.Sc (Hons). ACA
M621	05-Oct-75	5' 7"	MBA
M622	27-Jul-76	6' 0"	BA(Hon.)Eco. CIMA.
M623	04-Oct-77	5' 5"	B.Sc. M.Sc. Optician
M624	25-Mar-77	5'10"	B.Sc. Multi Media. IT HND
M625	23-Mar.71	5' 3"	ACCA
M626	27-Mar-82	5'10"	B.Sc(Hon) Comp.Communication & Network
M627	03-Jun-80	5' 7"	B.Sc.(Comp. Eng), MBA(Finance)
M628	21-Feb-78	5'10"	CPA-T (Cert. Public Accountant.-Tanzania)
M629	01-Aug-81	5' 7"	B.Sc.(Acturial Sc.), ACMA
M630	03-Nov-80	5- 6"	B.Sc.(Hon) Business Info Systems.
M631	09-Jun-75	5' 4"	F.Y.B.Com (Ind). GCLD & Parttime Courses in UK
M632	21-Nov-79	5'10"	Compute Science/D.T.P.

## Attention!!

If you are a member and you have got engaged or married, please phone the administrator as early as possible. This will prevent people enquiring about you. It will also save your time, the caller's time and the administrator's time. Above all, it will prevent any embarrassment or awkwardness to you or the caller.

The list of female members follows overleaf

## The matrimonial register ~ females only

Ref No	DOB	Ht	Qualifications
F435	24-Mar-75	5' 3"	Pharmacy
F471	26-Mar-76	5' 6"	B. Sc. (Hons) Pharmacist
F490	19-Mar-78	5' 7"	B.A. Social Science
F520	13-Apr-63	5' 0"	Diploma in Business Studies, Management Training
F522	25-Jun-58	5' 2"	B.Sc. M.I Pharm M.M.R.P.S
F525	30-Nov-67	5' 2"	BA(Hon) ACMA
F529	02-Feb-75	5' 3"	B.Sc.(Hon) Pharmacy
F534	28-Aug-76	5' 4"	M Pharm, M R Pharm S
F555	16-Nov-77	5' 7"	BDS (Dentist)
F568	30-Jun-76	5' 2"	MSCI Medical Physics (Hon)
F577	22-Dec-74	5' 4"	BSc, MSc
F582	02-Nov-80	5' 6½"	BSc (Hons) Mathematics, Studying CFA exams
F585	28-Jul-62	5' 4"	BSc Mathematics
F587	31-Jul-80	5' 4"	MPharm(Hons), MRPharmS
F601	26-Feb-79	5' 0"	BA Management.
F602	16-Oct-80	5' 5"	Optometrist
F608	18-Jan-79	5' 5"	Studying PhD at present
F609	07-Jan-77	5' 0"	LLB, LPC
F612	18-May-74	5' 6"	LLB Solicitor
F613	19-Jun-80	5' 3"	B Sc Computer Science
F615	08-Jun-80	5' 1"	BSc(Hons) Biochemistry+Microbiology
F622	11-Apr-81	5' 3"	BSc Computer Information System
F635	23-Sep-66	5' 6"	Textile Designing
F637	19-Aug-79	5' 4"	BA(Hons) MGMT Accounting, ACCA
F654	24-Jun-78	5' 0"	HND Graphic Design
F658	23-Aug-81	5' 2"	BSc Pharmacology, MSc Finance
F661	28-Jul-82	5' 1"	BA(Hons) Computing & Information Systems
F663	19-Sep-78	5' 2"	Media Professional
F667	09-Nov-84	5' 2"	Final Year BSc (Hons) in Radiology
F671	30-Oct-81	5' 0"	BSc (Hons), MC optom
F672	31-Mar-77	5' 4"	BDS, MFDSRCS, Dentist (Specialist Trainee)
F673	04-Aug-77	5' 5"	BA, MBA
F674	01-Aug-81	5' 1"	BSc (Hons), Management U.C.E.
F675	29-Oct-80	5' 3"	BSc (Hons) Economics
F676	26-Mar-72	5' 2"	Diploma in Computing
F677	07-Apr-84	6' 0"	A levels (Media Studies), GNVQ (advanced grades)

Ref No	DOB	Ht	Qualifications
F678	18-Jan-63	5' 3"	BA (Hons) Economics
F680	07-May-81	5' 4"	B Com, Diploma in Computer Studies
F681	14-Jul-80	5' 4"	M Pharms (Pharmacist)
F682	06-Feb-78	5' 2"	B Eng(Hons) Comp.Systems Engin'ing (MBCS, MIET)
F683	08-Sep-81	5' 7"	LLB (Hons), LPC
F684	12-Apr-79	5' 3"	MBA Finance
F685	05-Nov-77	5' 1"	BSc Microbiology
F686	04-Mar-82	5' 0"	ACCA Part Qualified
F688	28-Oct-81	5' 7"	B Com, Diploma in Information Technology
F689	18-Jan-73	5' 3"	BSc, ACA (Chartered Accountant), MBA
F690	04-Oct-83	5' 4"	BSc Pharmacology, 2.1
F691	21-Jan-77	5' 2"	Business Studies
F692	25-May-80	5' 2"	LLB Law
F693	17-Nov.81	5' 6"	BSc. (Eco) MSc.(Eco)
F694	27-Sep-81	5' 5"	BSc. Pharmaceutical Science.
F695	22-Mar-81	5' 4"	B.Com.
F696	13-Mar-82	5' 8"	ACCA. BSc.(Hon.)
F697	6-Dec-75	5' 1"	MBA. MSc.IT, BSc.
F698	10-Aug-80	5' 6"	MSc.(Eco)
F699	3-May-83	5' 5"	BA (Hon). LLB
F700	2-Oct-83	5' 1'	BA Business Studies & IT
F701	7-Dec.79	5' 7"	B.Sc.(Hon), PGC.
F702	11-Nov-85	5' 1"	B.Com.
F703	15-Feb-80	5' 3"	B.A.(Hon) Business Studies.
F704	27-Nov-82	5' 2"	B.Sc (Biomed.Sc.)
F705	07-Dec-83	5' 2"	B.Sc. (Acturial Sc.)
F706	29-Sep-80	5' 2"	BA (Hon) Edu. With QTS
F707	07-Jan-82	5' 2"	Msc. Medi. Modular Biology
F708	09-Feb-82	5' 3"	Bachelor in Computer Application
F709	11-Feb-75	5' 4"	Dentist
F710	-Sep.83	5' 4½"	B.Sc (Comp.Sc.) ACA Final Year.
F711	06-Aug-79	5' 3"	M.B.A. ACCA
F712	28-Jun-83	5' 7"	BA(Hon)HRM - 2:1 Honours.
F713	09-Jul-82	5' 7"	B.Sc. Psychology, MSc Child Dev.
F714	06-Oct-83	5' 0"	B.Com.
F715	16-Oct-82	5' 5"	B.A.(Hon) (BIS).

## Attention!!

If you are a member and you have got engaged or married, please phone the administrator as early as possible. This will prevent people enquiring about you. It will also save your time, the caller's time and the administrator's time. Above all, it will prevent any embarrassment or awkwardness to you or the caller.

The list of female members follows overleaf