

# Vanik Voice



Issue 18 ~ May 2008

**LIVE AND HELP TO LIVE**

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## Disclaimer

Disclaimer notice: ~ Articles and statements in this Newsletter are written in good faith and with utmost care but no responsibility can be accepted by the authors, National Council of Vanik Associations (NCVA) or the publishers for their accuracy or completeness. Opinions expressed in this issue should not be regarded as the official view of NCVA, except where stated.

How you can contact or find out more about the NCVA

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[www.ncva.co.uk](http://www.ncva.co.uk)

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This committee was elected on 12 August 2007

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Saroj Varia  
Bharat Varia  
Jayman Mehta

**Give but do so carefully**

Charities are coming under increasing attack from fraudsters who try to use their good name to make a lucrative profit. In the light of the tsunami, fraudsters and con artists hit inboxes on a global scale. Scams come in the form of either modified versions of the classic Nigerian scam letter, or in the form of a more sophisticated phishing operation, in which potential donors receive an email luring them into making donations to a fake website.

These email scams are engineered to exploit the generosity of people who have rushed online to donate money to the relief effort, only to find out that not only does the donation not reach the beneficiaries but further amounts are likely to be taken as well as the identity of the card holder.

Reduce the risk:

if you receive a suspicious email purporting to be from a bona fide charity which requests personal details in relation to a donation, do not reply to it

if you receive a link from an email purporting to be a bona fide charity then don't click on it - contact the charity direct using either a number or web address you know to be genuine

use official channels, such as the Disasters Emergency Committee's website at [www.dec.org.uk](http://www.dec.org.uk)

if you find the email is bogus, report it to the police and the charity concerned  
be vigilant at all times

**A vegan diet**

Are you currently a vegetarian Jain and thinking about the vegan diet/lifestyle?

Are you looking for inspiration/advice/guidance to help propel you to a vegan diet/lifestyle?

Do you have any concerns about going vegan?  
Are you already vegan and keen to help other members of the Jain community make the transition by sharing your experiences?

If the answer to any of the above is "yes", then you'll want to "Jain Vegans" which is a friendly, informal, inspiring and very supportive email group set up by Jains to help Jains on their journey.

Since its launch in March 2008, "Jain Vegans" has been embraced by its members, and a lot of useful information has been shared.

To find out more about this exciting email group, and to join it, please visit the home page at: <http://groups.yahoo.com/group/JainVegans/>

**Groups affiliated to the  
NCVA**

Aden Vanik Association  
UK  
Digamber Jain Visa  
Mevada Association UK  
Jain Association of UK  
Jain Samaj Europe  
Jain Samaj  
Manchester  
Jain Sangh Birmingham  
Jain Sangh of Europe  
Mahavir Foundation  
Navnat Vanik Association  
UK  
Navnat Youth Association  
Oshwal Association of UK  
Shree Jain Sangh East  
London & Essex  
Shree Navyug Jain Pragati  
Mandal,  
Shree Sidhpuria Vanik  
Samaj  
Shrimali Soni Mandal  
London  
Vanik Association UK  
Vanik Business Group  
Vanik Samaj Leicester  
Vanik Samaj Coventry  
Vanik Samaj of UK  
Brighton  
Vanik Samaj  
Southampton  
Veerayatan UK  
Young Jains

**Groups Established by  
NCVA**

Vanik Professional Group  
Vanik Business Group

**They deserve to Live!**

When will this stop? Everyday media carry shocking stories of so many young kids taking the extreme step of ending their life. Then the blame game starts. Parents blame school; school blame parents or education system and we, the society will say 'something should be done!! ' Then Government sets up a panel to find out ways to reduce burden or pressure on kids and life goes on.... As per a report almost 2500 kids end their life in a year in India due to pressures during exam and at the time of results.

Instead of making our children good and responsible citizens, we might be turning them into directionless human beings with no confidence in self or in society. Regularly by our actions and behaviour we hurt our kids so badly – not physically but mentally that they start having low self-esteem or self worth. They take out their anger by either hurting others like in case of recent spate of incidents among young schoolchildren across India or by hurting themselves.

The biggest surprise is the behaviour of parents in saying we don't know why he/she acted like this! Why you are not involved in your kids life; giving them comfort, foreign holidays, gizmos is the only proof of a good parent? In return you want your kid to do well and succeed; with getting good marks the only indicator of success.

Recently we did a survey in a leading Gurgaon school of around 200 kids of Class VIII. The children, I believe, gave us honest feedback. They shared with us that the pressure of studies and managing parents/teachers as their biggest challenge. Around 70% of them are scared of their parents or teachers. These kids start spending more time away from parents – with peers, with TV, and on the internet. They are spending lesser and lesser time with parents. Some of their feelings about themselves and their other family members were both revealing and shocking.

We, many times unknowingly, pass on pressure of our own ambitions and aspirations onto these young kids. 'It's a competitive world; so every child should run – whether he or she can or not'. Teachers are under performance pressure of giving a 'good result' from ever demanding parents & school management, end up pressurizing the kids with loads of exams. Often the exam system tests children not on what he or she knows, but on what they don't know!

On top of this, kids today are bombarded with too much information from movies, TV serials, internet, and newspapers. Some of this is not suitable for them. They are often confused and there is no one there to guide them what is right and what's not. Very often our kids see us breaking the rules, which we expect them to follow.

While we all know the reasons – nuclear families, working parents, increasing consumerism, and so on – we still have not learnt how to handle our children who are soft and innocent like young saplings coming out of a seed. They need nurturing through love & care like we do for our new plants. They will be what 'we' will make them – we as parents, family elders and, teachers. Each small sapling needs lot of care when it is young. It will grow into a strong tree if taken care of well with right amount of water, soil and care.

The truth of today's life is that we are all under pressure, and have less time to spend with family and children. Finding and managing time for this great cause is not difficult. There are lots of parents and teachers who are doing it successfully.

The solution lies in ensuring that our pressures are not passed onto our kids. The solution also lies in planning our lives in such way that despite our busy schedule, we are there with our children, when they need us. Let's help the kids, to identify their 'unique dreams' and help them in achieving it by working on their strengths than focusing on their weaknesses.

So let's start 'doing' something rather than just saying Aamir Khan's 'Taarey Zameen Par is a nice film and I was moved by it.

Its time to nurture our young trees, our kids! Give them chance to live; let them live their childhood & enjoy it too!

Puneet Rathi

## THE NATIONAL COUNCIL OF VANIK ASSOCIATIONS (UK)

### Jainism and the needs of Jain patients

Distributed to all hospitals in the UK – in May 2007

<b>Brief History of the religion</b>	<p>Jainism is one of the oldest Indian religions. Most Jains in the UK are originally from the Gujarat and Rajasthan regions of India.</p> <p>Jains are the followers of 'Jina', the conquerors of inner enemies such as anger, greed, deceit and egoism. The Jina are omniscient individual souls who have liberated themselves from the cycle of death and rebirth. There are 24 such Jinas (also known as Tirthankars) of the current time cycle. Their lives and teachings are a guide for Jains to follow.</p> <p>Lord Mahavir (599-527 BCE) was the last Jina of the current era, who expounded and preached Jain philosophy established by previous Jinas.</p>
<b>Festivals (according to Indian Lunar Calendar)</b>	<p><u>March/April</u>: Mahavir Janma Kalyanak (birth anniversary of Lord Mahavir)</p> <p><u>August/September</u>: Paryushan (A period of eight/ten days of religious austerity/fasting and forgiveness)</p> <p><u>October/November</u>: Diwali (Liberation of Lord Mahavir's soul; celebrated as a Festival of Light) &amp; New Year (which is the day after Diwali )</p>
<b>Religious leaders</b>	Jain Monks do not use any means of transport. They travel on foot only, so they are not seen out of India. Knowledgeable persons from the lay community may act as preachers.
<b>Dietary requirements</b>	Jains are vegetarian and teetotal (no meat, seafood, eggs or mushrooms, but milk is permitted). Their food should be prepared separately so that it does not get contaminated by egg, fish, meat etc. Those who are strict followers of Jain principles may also avoid root vegetables such as potatoes, carrots, beetroot, onions, garlic etc. The strictest will not eat or drink between sunset and sunrise and will only drink water that has been boiled, cooled and filtered.
<b>Medication</b>	Not strict about medication, but will avoid if known to have ingredients derived from animal products or contain any such product. (e.g. cod-liver oil) Prefer to avoid medicines developed by testing on animals.
<b>Personal hygiene / washing</b>	Jains prefer to brush their teeth before their breakfast, wash themselves with flowing water, and rinse their mouth before reciting prayers.
<b>Worship / prayer</b>	Patients or their relatives may want to recite prayers or read religious books / scriptures, or listen to religious audio recordings.
<b>Privacy and Dignity / Modesty</b>	Usually prefer to have close friends or relatives to be present as much as possible. Prefer to be accommodated in separate male/female wards. Women will prefer to be seen by female doctors and nurses.
<b>Birth</b>	Chant prayers in baby's ears immediately after birth. Newborn will be named by performing a naming ritual a few days later.
<b>Care of Dying</b>	Close family members and relatives like to remain present at the bedside of the patient. Prayers are offered for the soul of the dying patient. Some may prefer to read from the religious books. Presence of a Jain Spiritual Caregiver will be preferred.
<b>Termination</b>	Jains are against abortion or termination of life.
<b>Death</b>	Normally body is immediately cremated, hence earliest cremation is preferred.
<b>Postmortem</b>	Jains prefer no interference with dead body. It will need special diplomacy by coroner's office to convince close relatives.
<b>Organ Donating/receiving</b>	Depends on individual's wish.
<b>Blood transfusion</b>	Giving or receiving blood is accepted practice.
<b>Funeral</b>	Body is always cremated, no burial.

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## THE NATIONAL COUNCIL OF VANIK ASSOCIATIONS (UK)

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**Jain Spiritual Care in Hospitals**  
**and**  
**Religious Education at Schools**

If you want hospitals to provide services such as Jain food, Jain Spiritual Care, Prayer rooms etc., then you must identify yourself as JAIN when you give your details at the time of admission to a hospital.

It does not help to say 'Other' when you are 'JAIN' because this will mislead the data of minority groups, and consequences are that we will go at the bottom of the list when it comes to allocation of services.

Even at schools when you admit your children, say that your religion is JAIN. If they are already at school, ask the headmaster to correct your child's record about your religion as JAIN, or write a letter to the school and ask them to correct the record of your child's religion as JAIN.

The National Council of Vanik Associations (UK) is trying hard to convince hospital authorities and schools to recognise JAIN as one of the world faiths and provide necessary facilities to its followers.

### HELP US TO HELP YOU

Whenever and wherever you are asked about your religion,  
IDENTIFY YOURSELF AND YOUR FAMILY MEMBERS AS 'JAIN'.

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### For more information

#### Contact

Manhar Mehta: manhar\_mehta@hotmail.com

Jayman Mehta: mehtajayman@yahoo.co.uk

#### Visit our Websites

[www.vaniks.co.uk](http://www.vaniks.co.uk) & [www.ncva.co.uk](http://www.ncva.co.uk)

## Mahavir Janma Kalyank 2008 – Jains UK

Mahavir Janma Kalyanak in 2008 will be remembered in history as being the first event in the UK when Jains from every sect and community came together to celebrate this auspicious day on the 26th April 2008.

This event was born from the idea which Gurudev Chitrabhanuji gave to American and UK Jains, encouraged and invigorated by the Samanajis and realised with the efforts and dedication of all the religious leaders and active volunteers. Mahavir Janma Kalyanak was celebrated this year under the banner "Jains UK", a showcase of unity but also of diversity with various groups co-existing to further the message of Bhagwan Mahavir whether it is through digitising manuscripts or enthusing the youngest children to grow up as Jains.

The afternoon for this historic event was composed of a series of presentations on the theme of "Life and Teachings of Tirthankar Mahavir and its relevance to today's western world" presented to a crowd of over 1,500 people who were able to listen intently in perfect stillness for over 3 hours. The keynote speaker, Pujya Pramodaben Chitrabhanu who had specially flown in from New York for this event, shared inspirational thoughts on the Teachings of Tirthankar Mahavir. Pujya Pramodaben reminded everyone on the importance of being kind to yourself, and that once you are kind to yourself, only then will you be kind to others. Pujya Pramodaben's main interests are in applying the Jain teachings into day-to-day life. Building self-confidence, love for family members, love for people around us, and self-love without ego, you act with integrity, compassion, respect, kindness and appreciation toward all living beings. Her articulate and precious manner captured the entire audience on all these vital points.

Pujya Pramodaben is on the Board of Directors for PETA in India (People for the Ethical Treatment of Animals) and the video that she introduced was an awakening experience into the horrors which many animals still suffer today. The life that cows have to endure to ensure that milk and other milk products can be mass-produced for human consumption brought many to tears. In today's world, where we have become so detached from food production and where we rely on regulations to ensure that animal cruelty is monitored, we have let this abuse foster and grow, just so that we have enough milk for our cup of tea in the morning. The video encouraged the use of alternatives such as soya milk, which in fact contains more calcium than cow's milk. As purchasers, the capability is within us to protest to this abuse through our consumer behaviour and change the way that cows are treated.

Samani Prasanna Pragyaji and Samani Rohit Pragyaji gave a fact filled, humorous and imaginative dialogue depicting the secret of Lord Mahavir's rebirth (Voice of Time), where they commented on the past, present and hypothesized on the possible future of Jainism if we all do not take care now. It was summarised in a very amusing play that depicted the damage that can happen if all of us do not take care of our religion. It showed Pratikraman in the future with the main essence of this form of penance being completely lost. It is our responsibility as individuals to protect our religion and in return our religion will protect us.

Other English presentations included an instructive talk on a Jain layperson's diet (the logic of Jain Diet) by Shruti Malde and a presentation about the preservation of Jain literature and repackaging for modern society (Digitisation of Jain Manuscripts) by Mehoor Sanghrajka. There were additionally Gujarati talks by Jayeshbhai Shah, Dr Vinodbhai Kapashi and Pujya Pramodaben. The talks were so captivating that no one dared visit stalls or the exhibition for fear of missing part of a lecture.

Kishore Bhimji Shah exhibited a fantastic exhibition entitled "Insights into Jainism" in Byron Hall, where stalls by various Jain organisations were also set up. Children's activities and an English workshop, Great Foot Steps, were conducted in Masefield suite.

Over 80 participants (all ages from 5 upwards) attended Great Foot Steps, a workshop co-ordinated and delivered by a team of young Jains, centered on understanding the great teachings of Tirthankar Mahavir by exploring his 27 significant past lives. Participants used this in order to understand that permanent happiness is possible and that it is the true nature of the soul. The workshop revealed the path, which Tirthankar Mahavir showed in order to conquer the deluded state and free oneself from the cycle of birth and re-birth.

Jignasha Metha had great success at a workshop where 45 children attended the Magic Touch session on Trishala Mata's 14 Dreams. The children were aged from 3 to 12 years old and all were engaged during Treasure Time where the beautiful Trishala Mata was enacted. Creativity was a joy - flags were created and waved with enthusiasm as the children chose their dream to aspire to.

The whole Jain community participated in the evening's programme with over twenty different plays, songs and acts. Performers from all ages took part and celebrated Mahavir Janma Kalyank in their own special way. It was clearly evident that all the artists had put their heart and soul into portraying Tirthankar Mahavir's teachings and the essence of Jainism through their art coupled with stunning costumes, classical melodies and devotional fusion. All performances stood out but the pick of the day would have to be "Arhat Vandana" and "Grand Finale".

Mahavir Janma Kalyanak is a time when Jains celebrate the life of Tirthankar Mahavir and remember his attributes to help us to emulate them in our lives. It is a special occasion, which was made even more special with all Jains uniting together. A massive thanks to all those volunteers who worked tirelessly to make this day such a success in the United Kingdom enabling all of the UK Jain communities to come together to remember the life and teachings of Tirthankar Mahavir.

Contributions from Preya Shah, Samil Shah, Deepa Shah, Kaushik Khajuria, Jignasha Mehta and Kewal Shah.

Compiled by Jyoti Metha.

## Zanzibar to disappear in 100 years

By ZEPHANIA UBWANI  
NATION Correspondent  
5/13/2008

ARUSHA, Monday The islands of Zanzibar and Mafia could disappear under water by 2100 due to a rise in sea level triggered by global warming, scientists attending a meeting in Arusha have said.

The islands, off the coast of mainland Tanzania, would disappear following a catastrophic rise in the sea level caused by melting of polar ice.

The scientists, who were attending the launch of the International Year of Planet Earth for Africa in Arusha, Tanzania, said this scenario was "very possible" because there were cases of nearby islands that had disappeared or were in danger of disappearing.

This would place Tanzania among the countries hardest hit by climate change, a phenomenon associated with global warming due to increased emissions of greenhouse gases.

Islands known to have disappeared include Maziwi near Pangani in the Tanga Region, and Fungu la Nyani on the Rufiji River estuary, while those under serious threat are Ras Nungwi at the northern tip of Zanzibar island — which has lost almost 100 metres of its beach — and Bongoyo and Mbudya islands near Dar es Salaam.

( Ras Nungwi, Zanzibar and Watamu, Kenya, is where Bill Gates spends his new year holiday every year. )  
Saving the islands

The experts said that only bold measures could save the islands, which are among the country's leading tourist sites. "This period is not long, especially for people who care about the future of their grandchildren. It would depend on how we address global warming and climate change," one warned.

Experts from the Zanzibar-based Institute of Marine Sciences of the University of Dar es Salaam said the rising sea level posed a grave danger to the economy of Zanzibar and coastal areas on the mainland.

Provided Surendra Mehta

## Fees to advertise in the Vanik Voice

The fees we agreed for organisations NOT affiliated to the NCVA are: ~

£100 for a full page ad,  
£55 for half page ad and  
£30 for a 1/4 page

## Navjivan Vadil Kendr

**Membership of the Kendra:** We have closed membership of the Kendra. We still are getting lots of requests for membership, but due to lack of space we are unable to take any more members. ***We are NOT TAKING any more members.- Please take a note of this. Just a reminder that guests have to pay £3.00 when they come, and it is the responsibility of the member who brings the guest to collect that fee.***

### **April Lunches sponsorship:**

Babulal Ratanshi Mehta and their family sponsored all the four lunches for the month of April. (courtesy of Dilip B Mehta)  
(Lunch can be sponsored for £151.00. Please contact us for sponsoring a lunch.)

**Yoga Retreat :** Time is fast approaching for the Yoga Retreat and we will soon be issuing instructions for the same.

**Bridge Lessons :** Bridge lessons have become very popular, and lot of members are taking advantage of the same. Surendra Mehta and others giving their time to teach this wonderful game deserve our thanks.

**First Day Trip – 2008 :** Three full coaches, and quite a few disappointed members, went on the first day trip of the year to Bristol and Bath. After seeing the suspension bridge in Clifton, the coaches took the participants to the Bristol Hindu Temple. After some bhajans and aarti, we were served hot delicious lunch prepared by volunteers from the temple. A donation of £301.00 was made to the temple. After lunch we proceeded to the historical town of Bath where we boarded a sightseeing bus to go round the city, and we visited the historical Roman baths while some went around shopping. After snow and cold wintry days, we were lucky to get a sunny and warm day for the day trip. Everyone enjoyed the trip and are looking forwards to the next trip. Our thanks to the following for their generosity :

- Rasilaben Prabhudas Shah & family for juice packets.
- Kumudben Dinker Kothari & family for water bottles.
- Taraben Jayantilal Sheth for jalebi and ganthia
- Ramaben Jayantilal Doshi for marcha and kobi sambharo.
- Apples from Amritlal N Bilakhia
- £50.00 from Tarunaben Dilip Mithani, £50.00 from Premlataben Parekh, £50.00 from Vinodini Chandrakant Shah and £101.00 from Bhanuben Sukhlal Shah.
- Tarunaben & Bahadur Doshi of Bath for their help in all the arrangements, and for a generous donation of £51.00, and for afternoon tea at their residence.

Jasuben Sheth made arrangements for the lunch at the temple. Tarunaben Doshi arranged for the coach trip for sightseeing coach trip. Mahendra Kothary with the help of Ramesh Shah arranged to do all the shopping for the trip.

**London Assembly :** Councillor Navin Shah visited the Kendra on 17<sup>th</sup> April and talked about the London assembly elections. A donation of £20.00 was received with thanks.

**Wedding Anniversary :** Following members are celebrating their wedding anniversary in May:

1. Amratlal N Bilakhia
2. Chimanlal Kamdar
3. Urmila & Shirish Parikh
4. Hasmukhrai Kothari
5. Bhartibala K Malkan
6. Manjula & Himatbhai Shah
7. Laxmi Meghani
8. Aruna H Shah
9. Jasumati & Harikant Vibhakar
10. Sarda D Shah
11. Nayantika & Jaykumar Shah

**Sayer Centre is OUR HOME – treat it like one and keep it clean.**

## Sunday classes with the JVB

Om Arham

We are pleased to inform that Sunday morning programme of Bhaktamar recitation to be followed by a lecture on **Uttaradhyayan Sutra** by Respected Samani Prasanna Pragyaji will resume from Sunday, 4<sup>th</sup> May 2008 and will continue every Sunday.

The programme for the Sunday class will be as follows:

Yoga - 9.00 to 10.00am

Bhaktamar - 10.00 to 10.30

Meditation - 10.30 to 10.50

Lecture - 10.50 to 11.30

Gyanshala (Children's class) - 10.30 to 11.30

Please also note that a new programme on weekdays (Monday to Friday: 7.00am – 8.00am) for **spiritual upliftment** has been added. The timetable will be as follows:

- |                             |                 |
|-----------------------------|-----------------|
| 1. Preksha Meditation       | 7:00am – 7:30am |
| 2. Mantra Recitation        | 7:30am – 7:45am |
| 3. Arhat Vandana and Bhakti | 7:45am - 8:00am |

You are all cordially invited to participate in these programmes. Please also inform your relatives and friends.

JAIN VISHVA BHARATI  
Sayer Centre  
Oxgate Lane, Cricklewood  
London NW2 7JN  
(United Kingdom)

## The **NCVA** Matrimonial Register

For those of you who are unaware, the NCVA have a very professional, anonymous structure in place to help you meet your possible soul mate.

Jayman Mehta is the person to contact if you view details of a person that wish you learn more about. He will check whether you are a member and then pass on our details to the person that you're interested in.

The list is organised so that the reader can learn the height, qualifications, age and reference number of each member. Viewers can see whether the members on the list are male or female by looking at the letter at the beginning of the reference number.

For contact details of members on the list OR to become a member please contact: ~ Jayman Mehta  
Contact time: Monday to Friday Evenings between 5.30 p.m. & 7.30 p.m. ONLY, on Tel. no. 020 8907 2428

Please DO NOT contact outside above days and time

You can also receive this list by e-mail ~ mehtajayman@yahoo.co.uk or manhar\_mehta@hotmail.com

## The Matrimonial Register

### List of single females

Ref.No	D.O.B	Ht.	Qualification
F 435	24-Mar-75	5' 3"	Pharmacy
F 522	25-Jun-58	5' 2"	B.Sc. M.I Phar. M.M.R.P.S
F 585	28-Jul-62	5' 4"	BSc Mathematics
F 520	13-Apr-63	5' 0"	Diploma in Business Studies, Management Training
F 689	18-Jan-73	5' 3"	BSc, ACA (Chartered Accountant), MBA
F 612	18-May-74	5' 6"	LLB Solicitor
F 577	22-Dec-74	5' 4"	BSc(French), MSc(Comp.Sc.)
F 709	11-Feb-75	5' 4"	Dentist
F 728	15-Sep-75	5' 7"	BA (Hon)
F 697	06-Dec-75	5' 1"	MBA. MSc.IT, BSc.
F 568	30-Jun-76	5' 2"	MSCI Medical Physics (Hon)
F 534	28-Aug-76	5' 4"	M Pharm, M R Pharm S
F 609	07-Jan-77	5' 0"	LLB, LPC
F 691	21-Jan-77	5' 2"	Business Studies
F733	25-Feb-77	5' 0"	Char. Inst.of Marketing, BA (Hon) Business Stud.
F 672	31-Mar-77	5' 4"	BDS, MFDSRCS, Dentist (Specialist Trainee)
F 673	04-Aug-77	5' 5"	BA, MBA
F 555	16-Nov-77	5' 7"	BDS (Dentist)
F730	02-Feb-78	5' 1"	Diploma in Business Studies

List continued: -

Ref.No	D.O.B	Ht.	Qualification
F 682	06-Feb-78	5' 2"	B Eng(Hons) Computer Sy.Eng. (MBCS, MIET)
F 490	19-Mar-78	5' 7"	B.A. Social Science
F 654	24-Jun-78	5' 0"	HND Graphic Design
F 729	09-Aug-78	5' 2"	B.Sc(Hon). IT
F 663	19-Sep-78	5' 2"	Media Professional
F 601	26-Feb-79	5' 0"	BA Management. Business Info
F731	13-Jul-79	5' 3"	B.Sc. Medical Biology.
F 711	06-Aug-79	5' 3"	M.B.A. ACCA
F 637	19-Aug-79	5' 4"	BA(Hons) MGMT Accounting, ACCA
F 717	26-Jan-80	5' 1"	Pharmacist (Master)
F 703	15-Feb-80	5' 3"	B.A.(Hon) Business Studies.
F 665	04-Mar-80	5' 3"	M. Pharm. (Masters in Pharmacy)
F 719	10-Apr-80	5' 6"	MBCHB, MRCSed
F 721	17-Apr-80	5' 2"	B.Sc.(Hon), McOptom
F 692	25-May-80	5' 2"	LLB Law
F 615	08-Jun-80	5' 1"	BSc(Hons) Biochemistry+Microbiology
F 613	19-Jun-80	5' 3"	B Sc Computer Science
F 587	31-Jul-80	5' 4"	MPharm(Hons), MRPharmS
F 698	10-Aug-80	5' 6"	MSc.(Eco)
F732	28/08/1980	5' 4"	MBCHB, BSc
F 726	14-Sep-80	5' 4"	B.A(Hon) Accounting with BIS, ACA
F 706	29-Sep-80	5' 2"	BA (Hon) Edu. With QTS M.A.(1ST-Dist Mgmt.Sc)B.A.(Hon) European
F 716	07-Oct-80	5' 5"	Lang.
F 582	02-Nov-80	5' 6"	BSc (Hons) Mathematics, Studying CFA exams
F 695	22-Mar-81	5' 4"	B.Com.
F 622	11-Apr-81	5' 3"	BSc Computer Information System
F 658	23-Aug-81	5' 2"	BSc Pharmacology, MSc Finance
F 694	27-Sep-81	5' 5"	BSc. Pharmaceutical Science.
F 671	30-Oct-81	5' 0"	BSc (Hons), MC optom
F 693	17-Nov-81	5' 6"	BSc. (Eco) MSc.(Eco)
F 707	07-Jan-82	5' 2"	Msc. Medi. Modular Biology
F734	21-Jan-82	5' 6"	Mpharm
F 708	09-Feb-82	5' 3"	Bachelor in Computer Application
F 696	13-Mar-82	5' 8"	ACCA. BSc.(Hon.)
F 713	09-Jul-82	5' 7"	B.Sc. Psychology, MSc Child Dev.

List continued: -

Ref.No	D.O.B	Ht.	Qualification
F 722	19-Aug-82	5' 0"	Business Info. System. (B.S.I.)
F 715	16-Oct-82	5' 5"	B.A.(Hon) (BIS).
F 704	27-Nov-82	5' 2"	B.Sc (Biomed.Sc.)
F 725	23-Feb-83	5' 1"	BDS (Hon) Dentistry
F 699	03-May-83	5' 5"	BA (Hon). LLB
F 712	28-Jun-83	5' 7"	BA(Hon)HRM - 2:1 Honours.
F 724	28-Jun-83	5' 6"	M.B.B.S. B.Sc.
F 727	02-Aug-83	5' 0"	MBCHB, BSc(Hon) 1St Class
F 720	08-Aug-83	5' 7"	Business With Computing
F 710	01-Sep-83	5' 4"	B.Sc (Comp.Sc.) ACA Final Year.
F 700	02-Oct-83	5' 1'	BA Business Studies & IT
F 718	02-Oct-83	5' 2"	M. Pharmacy
F 690	04-Oct-83	5' 4"	BSc Pharmacology, 2.1
F 714	06-Oct-83	5' 0"	B.Com.
F 705	07-Dec-83	5' 0"	B.Sc. (Acturial Sc.)
F 723	28-Jul-84	5' 3"	Form Four(O'Levels), Studying for ACCA
F 667	09-Nov-84	5' 2"	Final Year BSc (Hons) in Radiology
F 702	11-Nov-85	5' 1"	B.Com.
F 701	02/12/79	5' 7"	B.Sc.(Hon), PGC.
F 525	30-Nov-67	5' 2"	BA(Hon) ACMA

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## The Matrimonial Register

### List of single males

Ref No	DOB	Ht	Qualifications
M 532	27-Feb-60	6' 0"	BSc (Hons) Computer Science
M 511	15-Oct-61	5'3"	SSC High School Graduation
M 616	13-Jun-63	6' 0"	O & A Levels
M 603	26-Aug-68	5' 6"	Chartered Accountant
M 469	15-Dec-68	5'7"	BA Hons Information management and Finance
M 526	23-Feb-70	5' 5"	BTEC Eng. FPC
M 625	23-Mar-71	5' 3"	ACCA
M 485	09-Apr-72	5'11"	B.Eng.(Hons) Computer & Information Engineering
M 617	17-Jul-72	5' 10"	BSc (Hons), MSc, PhD
M 636	02-Nov-72	5'11"	B.Sc.(Hon). MBBS. MRCP. FRCP.
M 620	27-Nov-72	6' 3"	B.Sc (Hons). ACA
M 465	10-Jul-73	5'5"	Computer & Accounting
M 491	07-Sep-73	5'8"	MBChB, MRCS
M 538	16-Feb-74	6' 0"	Optometrist
M 635	11-Jul-74	5' 8"	BTEC Nat. Dip. In Business & Finance
M 589	14-Mar-75	5' 4"	BSc (Hons) Management Science
M 451	21-May-75	5'9"	ACCA Chartered Certified Accountant
M 631	09-Jun-75	5' 4"	F.Y.B.Com(Ind). GCDL & Partime Courses(UK)
M 621	05-Oct-75	5' 7"	MBA
M 601	18-Feb-76	6' 0"	CIMA Finalist, BA (Hons) Business Studies
M 639	04-Mar-76	6' 0"	B.Sc.(Hon) Optometry
M 619	09-Sep-76	5' 4"	B.Com. Dip.Electronics.
M 590	09-Nov-76	5' 10"	BSc(Hons) Economics
M 505	08-Dec-76	5'10"	MA, BSc Accounting & Finance

List continued: -

Ref No	DOB	Ht	Qualifications
M 611	11-Feb-82	5' 8"	BSc Bio Chemistry
M 598	19-Apr-83	5' 9"	A Levels. IT Dip.
M 640	28-Jan-84	5' 7"	B.Sc (Upper Sec. Hon) Sta. & Mkt.
M 624	25-Mar-77	5'10"	B.Sc. Multi Media. IT HND
M 623	04-Oct-77	5' 5"	B.Sc. M.Sc. Optician
M 628	21-Feb-78	5'10"	CPA-T (Cert. Public Accountant.-Tanzania)
M 533	15-Apr-78	6' 0"	MPharmS(Hons), MRPharmS
M 553	29-May-78	5' 10"	BA (Hons), ACA Chartered Accountant
M 638	21-Nov-81	5' 5"	B.Eng.Computing & Masters in Finance

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